

Geof Stark, Chairman – Human Resources
Julie Guerrero, Vice Chairman – County Manager’s Office
Diane Wargo, Secretary – Library
Lacie McAfee – Recorder’s Office
Paul Loop – Sheriff’s Office
Shannon Perez – DA’s Office
David Ernst – Parks & Recreation Office

Churchill County Insurance Advisory Committee

There will be a meeting of the Insurance Advisory Committee, Tuesday, December 15, 2020 at 1:30 PM.
**Note – this meeting is being held via Zoom, conference call-in number is also available for those wishing to call in.*

Join Zoom Meeting

<https://us02web.zoom.us/j/82926831810?pwd=b1B4ZGNNVGhpVEVQaGJzVDIzaVlzQT09>

Meeting ID: 829 2683 1810

Password: 1311

Dial in at:

(669) 900 6833

Password: 1311

No Participant ID Required

AGENDA

- 1) Certification of Posting
- 2) Public Comments
- 3) *Review and Adoption of Agenda
- 4) *Approval of Minutes for the November 17, 2020 meeting
- 5) Review of Monthly Status Reports
- 6) *Elections and Related Actions for Expiring Terms of Committee Members (Terms ending for Lacie McAfee and Shannon Perez in December 2020)
- 7) General Discussion of Insurance Committee Matters, including Insurance Questions from County Employees
- 8) Public Comments
- 9) *Future Agenda Items
- 10) Adjournment and scheduling of next meeting (tentatively January 21, 2021)

*Items on which the Churchill County Insurance Advisory Committee may take action.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

Affidavit of Posting

State of Nevada)
 : ss
County of Churchill)

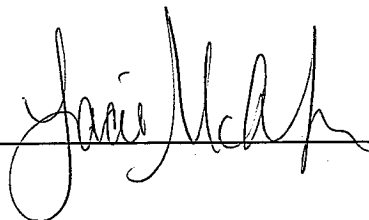
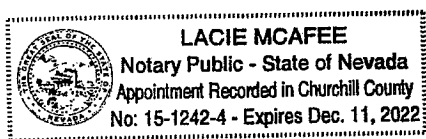
I, Geof Stark, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on the **10th day of December, 2020**, between the hours of 8:00 AM - 9:00 AM at the following locations, in compliance with the Nevada Governor’s Emergency Declaration 006, in Churchill County, Nevada and websites:

1. Churchill County Administration Building, 155 N. Taylor Street, Fallon, NV;
2. Churchill County Road Department, 330 N. Broadway Street, Fallon, NV;
3. District Court Building, 73 N. Maine Street, Fallon, NV;
4. The Churchill County Website @ www.churchillcounty.org
5. The State of Nevada Website @ <https://notice.nv.gov>



Geof Stark

Subscribed and sworn to before me this 10th day of December, 2020.



Endnotes:

Disclosures:

- Churchill County is an equal opportunity provider and employer.

Accommodations:

- Churchill County will make all reasonable efforts to assist and accommodate physically handicapped person desiring to attend. Persons who are disabled and require special assistance may contact Geof Stark, Human Resources Director, in writing at 155 N. Taylor Street, Suite 155, Fallon, Nevada, 89406, or by calling (775) 428-1311 (ext. 2) or the TDD relay number 711.

Procedures:

- Supporting materials for the meeting (if any) may be requested by contacting Geof Stark at (775) 428-1311, ext. 2, or at gdstark@churchillcounty.org.
- The public meetings may be conducted according to rules of parliamentary procedure.
- Person providing public comment will be asked to state their name for the record
- The Insurance Advisory Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.
- In accordance with Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C., 20250-9410, or call (800) 795-3972 (voice) or (202) 720-6382 (TTD)