

Geof Stark, Chairman – Human Resources  
Julie Guerrero, Vice Chairman – County Manager's Office  
Diane Wargo, Secretary - Library  
Lacie McAfee – Recorder's Office  
Shannon Perez – DA's Office  
Preston Denney-Public Works, Planning and Zoning  
Dallas Shultz- Social Services

## Churchill County Insurance Advisory Committee

There will be a meeting of the Insurance Advisory Committee, Tuesday, June 21, 2022 at 1:30 PM at the Churchill County Administrative Complex, 155 N. Taylor Street, Room 102, Fallon, Nevada.

### AGENDA

- 1) Certification of Posting
- 2) Public Comments
- 3) \*Review and Adoption of Agenda
- 4) \*Approval of Minutes for the May 17, 2022 meeting
- 5) Review of Monthly Status Reports
- 6) \*Consideration and Possible Action re: 90 Days to Retirement
- 7) General Discussion of Insurance Committee Matters, including Insurance Questions from County Employees.
- 8) Public Comments
- 9) \*Future Agenda Items
- 10) Adjournment and scheduling of next meeting (tentatively September 20, 2022)

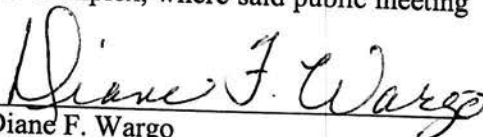
\*Items on which the Churchill County Insurance Advisory Committee may take action.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

### **AFFIDAVIT OF POSTING**

State of Nevada            )  
                                      §            )  
County of Churchill        )

Diane F. Wargo of said Churchill County being duly sworn, says that on or before 9 am the **16<sup>th</sup> day of June 2022** a notice of which the above is a copy, was posted in the Fallon City Hall, the Churchill County Library, the District Court Building, and the County Administrative Complex, where said public meeting is to be held.

  
Diane F. Wargo

On this **14<sup>th</sup> day of June 2022**, Diane F. Wargo personally appeared before me, a Notary Public, and acknowledged that he executed the above instrument.

  
Notary Public

**Churchill County is an equal opportunity employer.**

