

**CITY OF FALLON-CHURCHILL COUNTY FIRE BOARD**  
**CHURCHILL COUNTY, NEVADA**

155 No. Taylor Street  
Fallon, Nevada 89406  
(775) 423-5136  
(775) 423-0717 Fax

E-mail: [manager-jg@churchillcounty.org](mailto:manager-jg@churchillcounty.org)

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

*PLEASE POST*

PLACE OF MEETING: Fire Station, 20 North Carson Street, Fallon, NV  
DATE & TIME: November 14, 2023 at 5:00 p.m.  
TYPE OF MEETING: Regular Meeting of the Fire Board

Notes:

1. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
2. *Action will be taken on all agenda items, unless otherwise noted.*
3. *The agenda is a tentative schedule. The City of Fallon-Churchill County Fire Board may act upon agenda items in a different order than is stated in this notice -so as to affect the people's business in the most efficient manner possible.*
4. *The City of Fallon-Churchill County Fire Board may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.*
5. *In the interest of time, the City of Fallon-Churchill County Fire Board reserves the right to impose uniform time limits upon matters devoted to public comment.*
6. *Any statement made by a member of the City of Fallon-Churchill County Fire Board during the public meeting is absolutely privileged.*

Agenda:

1. Call to Order:
2. Verification of the Posting of the Agenda:
3. Review and Adoption of Agenda: Action to approve the agenda as submitted or revised.
4. Review and Adoption of Minutes:
  - A. Minutes of the regular Fire Board Meeting of October 10, 2023
5. Public Comment
6. New Business:
  - A. Consideration and Possible Action Re: Membership Report from Elected Fire Board Members, *Erik Fain and Gary Johnson*


B. Consideration and Possible Action Re: Update on General Fire Department Matters, *Jared Dooley, Fire Chief and Alex Haffner, Supervisor of Paid Personnel*

- 7. Review Accounts Payable
- 8. Review Equipment Reports
- 9. Consider Future Agenda Items
- 10. Public Comment

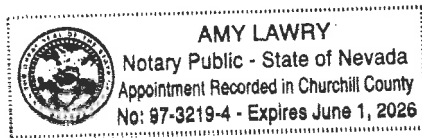
State of Nevada        )  
  ) ss.  
County of Churchill    )

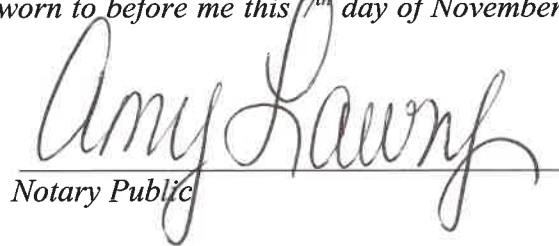
*I, Julie Guerrero, Secretary to the Fire Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the 7<sup>th</sup> day of November 2023, between the hours of 2:00 p.m. and 4:00 p.m., at the following locations in Churchill County, Nevada and websites:*

- 1. *Churchill County Administration Building; 155 N. Taylor St., Fallon, NV*
- 2. *Fire Station, 20 N. Carson St., Fallon, NV 89406*
- 3. *The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov)*
- 4. *The State of Nevada Website @ <https://notice.nv.gov/>*

  
Secretary, Fire Board

*Julie B. Guerrero, who was subscribed and sworn to before me this 7<sup>th</sup> day of November 2023.*



  
Notary Public

**Endnotes:**

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations:**

*\*Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Fallon-Churchill Fire Board, in writing at 155 N. Taylor Street, Suite 153, Fallon, Nevada 89406, or by calling (775) 423-5136 or the TDD Nevada relay number 711.*

**Procedures:**

*\*The Schedule of regular meetings of the City of Fallon-Churchill County Fire Board is provided for by Title 2, Chapter 2.08, of the Churchill County Code.*

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comments will be asked to state their name for the record.*

*\*The Fallon-Churchill Fire Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**Public Records:**

*\*Minutes of the meeting will be produced for approval by the Board at a regular meeting.*

MINUTES OF THE  
CITY OF FALLON-CHURCHILL COUNTY FIRE BOARD  
REGULAR MEETING

October 10, 2023

The City of Fallon-Churchill County Fire Board met on the above date at the Fire Station, 20 North Carson Street, Fallon, Nevada. President Nate Rogne called the meeting to order at 5:01 p.m. Those present were as follows:

MEMBERS: Nate Rogne  
Erik Fain  
Gary Johnson  
Myles Getto  
Ken Tedford for Paul Harmon

ABSENT:

ALSO PRESENT: Jared Dooley, Fire Chief  
Alex Haffner, Supervisor Paid Personnel

VERIFICATION OF THE POSTING OF THE AGENDA

The agenda was posted on Thursday, October 5, 2023.

REVIEW AND ADOPTION OF AGENDA

Mayor Tedford moved to adopt the agenda as submitted. Myles Getto seconded the motion which carried.

REVIEW AND ADOPTION OF MINUTES

Mayor Tedford moved to approve the meeting minutes of September 12, 2023, as submitted. Myles Getto seconded the motion which carried.

PUBLIC COMMENT

None

NEW BUSINESS

*A. Consideration and Possible Action Re: Membership Report from Elected Fire Board Members, Cory Tolman and Erik Fain*

Erik Fain reported that last month they had 28 total calls in September; 11 city, 16 county, and 1 rescue call, with a total of 585 training hours and 203.5 hours spent on fire calls. They recently had the retirement party thanks to the council and the commission. The department also had elections last month and the results were Jared Dooley remains as the Chief, Randy Sharp is the

First Assistant, Mitch Young is Second Assistant, Nate Rogne is the new President, Jeff Prince is the Vice President, Cory Tolman remains as Treasurer, Eric Fain is Secretary, Dillon Grate is now their Houseman, and for Fire Board they have the addition of Gary Johnson who will be in for two-years, Russ Jonte remains Third Assistant, and Mike Elmore is the Historian.

*B. Consideration and Possible Action Re: Update on General Fire Department Matters, Jared Dooley, Fire Chief and Alex Haffner, Supervisor of Paid Personnel, Fire Department* Chief Dooley congratulated Gary Johnson and all the new appointees to the Fire Board, as he always stresses that serving on Fire Board is an important position and it means a lot to the city, the county, and the Fire Department. As everyone can see, the Mayor and Commissioner Getto are here today, and having them in this meeting to understand things that are important to the Fire Department is a good thing, so being a part of the Fire Board is a big deal to the department.

Fire Safety week is the second week of October, but due to some scheduling conflicts they will be doing it on the third week of October, so starting next Monday they will be visiting all the schools; Pre-K through 3<sup>rd</sup> grade. They typically have a good turnout from all the rookies, and normally have 5-10 firefighters for each presentation.

As far as the new engines are concerned, the guys came back and said the new engines will be arriving separately, probably within the next 30-45 days and when one shows up, the next one is likely to show up around the first of the year sometime. This is exciting, as they have often been told it will be another 30-days, but he believes they are getting very close now. You will know if you see a new truck here at the next Fire Board meeting.

They obtained a new (used) forceable entry prop, which they used last week and will be using again this week. It was a big purchase for the Fire Department and if anyone is interested in seeing what it looks like, it is out in one of their bays as they are training on it this week and next week. As a heads up for the members of Fire Board, the department is looking for a building to use for training to crawl around in. They like using a building that is not familiar to the firefighters. Commissioner Getto inquired when they would need to perform this training. Chief Dooley said they are working through their training modules, so this portion of the training would not be until around the third or fourth week of January. Alex Haffner added that when they have a building, they use their smoke machine to fill it up, and if nobody has been in the building it is a real challenge for them to figure out where they are going. If it is not very far, they can take the door prop there and put it in front of the building and they'd have to get through the door prop and use the hose line; there are a lot of different techniques that can be used. It is much better to use a building that the firefighters are not familiar with, as they have used the upstairs of the firehouse a few times and moved furniture around, but they are all very familiar with that space. If they are able to get a building or a house to use, it will really make a big difference. Commissioner Getto mentioned that he may be able to help them out.

Alex Haffner reported that some of the projects the Fire Department has completed include installing air bags on the Chief's truck, they replaced the tires on 334, fabricated and installed new LED lights on the deckguns of 332. They are fabricating a tiplit for the training door. The training door has metal plates on it to where it can be axed through and there's wood in there, so this can do many things and shows them how to break padlocks to get into doors with the K tool

and things like that, so they are making extra pieces so when they wear out they can put them on. Current projects include getting the hose bed covers for 22 and 23 warrantied, working on getting the air compressor at Station 2 up and running, doing pack testing, and they are flushing hydrants in the city right now and then will start in the county. Future projects include putting the new trucks together, installing LED work lights on the tenders, and doing pump tests, so they have a lot of big projects coming up.

REVIEW ACCOUNTS PAYABLE

Board members reviewed accounts payable.

REVIEW EQUIPMENT REPORTS

Board members reviewed the equipment reports.

CONSIDER FUTURE AGENDA ITEMS

None

PUBLIC COMMENT

None

MEETING ADJOURNMENT

There being no further business to come before the Fire Board, the meeting adjourned at 5:13 p.m.

Respectfully Submitted,

Julie B. Guerrero  
Recording Secretary